

**STUDI EKSPLORATIF PEMIKIRAN DAN PRAKTEK POLITIK  
TENTANG DEMOKRASI DHARMA (TAIWAN) DAN DEMOKRASI  
PARTISIPATIF (VENEZUELA)**

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*Abstract*

*This study explores two cases of political thought and practice distinctive, different model with a well-established model of "liberal democracy"-i.e. western democracy in Taiwan dharma or communal and participative democracy in Venezuela times lately. This object has a very important position for learning democracy for the peoples of the Third World nations. Research on the model of the democratic model is motivated by the fact that many countries in the Third World have difficulties when adopting an established model of Western democracy. Indonesia has implemented two liberalization period, namely the reform era of parliamentary democracy and liberal democracy with a multi-party system. Theorizing about the purpose and development of democracy rests on the cultural context. The theory used in this study is the theory of political development and democratic theory contextual community culture method used was a descriptive-analytical study, the historical approach of George H Sabine (SP Varma; 1987), with stages of research: (a) exploration of materials, (b) description of the object of study, (c) the search theory of democracy and the culture of the community, (d) selection is critical of theories of ethnocentrism and bias-libertarian secular ideology, and (e) interpretation. An important finding of this study is that (a) political history and the emergence of political and social reformers is a determinant factor for the survival of democracy contextual culture experiments, (b) experiment participatory democracy in Venezuela and democracy in Taiwan lately Dharma presents a unique characteristic, different with secular democracy-libertarian West, with coverage of the property and the value aspect of religious ideas.*

*Keywords: alternative model of democracy, cultural context, political history, political opinion, religion,*

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